

# ЮНАЦТВО

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ST. JOSAPHAT'S CATHEDRAL, EDMONTON

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## ЮНАЦТВО

Орган

Українського Католицького Юнацтва  
(УКЦО)

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## YOUTH

Organ of the

Ukrainian Catholic Youth  
(U.C.Y.)

Edited by Press Committee

Subscription: \$1.00 per year.

.10 per copy.

Editor — Tony Caruk.

Co-Editor — Mike Hawrylecko.

Address All Correspondence to

## YOUTH

10967 97th Street  
Edmonton, Alta., Canada.

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# Watch For The January Issue!

# Meet Your New Editor . . .

Tony Caruk, a graduate in English Literature from the University of Alberta, is a firm believer in the "YOUTH" as a unifying force for all U.C.Y. locals in Canada.

He solicits your aid in making this a worthwhile and interesting magazine which you will enjoy reading from cover to cover.



TONY CARUK

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## FOOD FOR THOUGHT

To succeed, or not to succeed?  
That is the question.  
Whether 'tis nobler to lead a life of slothful ease,  
Or to take up arms against our indifferences,  
And by opposing, end them.

Had Shakespeare's Hamlet been faced with the same problems facing our YOUTH magazine today, he would probably have rationalized about it in a manner similar to what you have just read. However, let's get back to the cold reality of the Twentieth Century and see just where we stand.

The YOUTH has led a precarious existence ever since its first conception. Although willing and encouraging help has come from some quarters, the bland wall of indifference from others has always loomed around menacingly.

The very fact that the YOUTH still exists, is due to the enthusiasm, hard work and foresight of former editors and others who had great faith and optimism in the importance of a National Organ as a binding force for our U.C.Y. clubs in Canada.

At present the YOUTH stands on the threshold of what we hope will be a promising future. The members of your new Dominion Executive are firm believers in the YOUTH as a meeting place for all U.C.Y. clubs in Canada as well as for those Ukrainians who do not have a local

gathering. Your Editorial Staff shares their enthusiasm and optimism and hopes to present you with a magazine which will be readable and interesting.

The January edition of the YOUTH will we hope, be a pleasing surprise to all members. With that issue we will bring you an entirely new magazine from cover to cover. The enlarged edition will contain more articles and features, more space to club activities, more new departments, discussions about pertinent problems, as well as stories and anecdotes.

It is this writer's earnest desire, that in the not too distant future, the YOUTH will attain a size of 64 pages. Now don't tell me that's too far-fetched. With your help and co-operation everything is possible.

If you bought yourself a new car, you would surely try to give it the best possible care in order to get the most use from it. We want you to feel the same way about the

YOUTH. After all, it is Your magazine. Let's all get behind it and put forth a publication we can well be proud of. Every person has a certain amount of hidden literary talent. Suppose we try to bring out that creative ability which all of you have. Let's have your ideas and articles. It won't take up too much of your time now, will it?

There is another way in which you can help the YOUTH. In order to survive, every publication must have subscribers. If we are to implement all the changes we have in mind, our subscription list must increase. Pass you word on to others, encourage them to take an interest in it, renew your subscriptions faithfully and, above all, do your utmost to get new subscribers. Let's treble that list within a couple of months. Remember that slogan: "United we stand. Divided we fall."

—Your Editor.

## ⚡ ACHES and PAINS ⚡

Dear Readers,

You are no doubt in the same position as most of the other U.C.Y. members when it comes to solving problems, or obtaining advice on matters pertaining to club activities; functions or procedure. Our U.C.Y. is a very large organization, and yet as most of us, you probably have never had a chance to find out what other clubs are doing outside of your own. There are times when every local has to turn to the Provincial or National Executive for advice and assistance; there are also times when you yourself would like to offer a little advice or constructive criticism to these executives. In the past there was little or no opportunity for you to do so, unless it was by direct letter to either ex-

ecutive. To enable all the locals to benefit from the advice that the Provincial and National executives can give; to enable you to air your problems and complaints with either of these executives, it has been decided to open a new column in your paper entitled "ACHES AND PAINS".

The Provincial Executives part of this column will be entitled "What's YOUR Beef". We believe that all members should benefit a great deal from this new column.

If it is possible, all letters will be published, the answers appearing in the following issue of the paper.

All letters to these columns should be addressed,

Mike Hawrylecko,  
10637 - 98 St., Edmonton.



## FACTS and PLANS

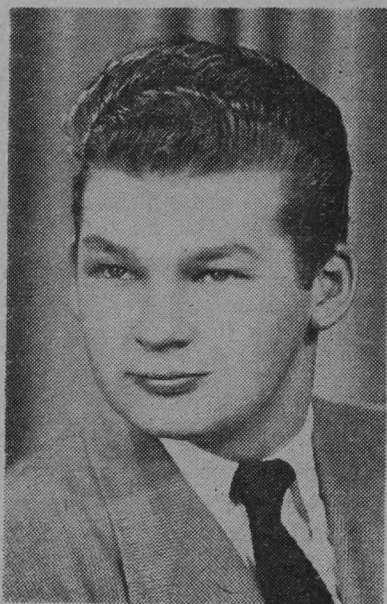
The following is a short summary of the speech given at the U.C.Y. Congress in Saskatoon recently.

What does the Youth Magazine mean to us?

The Youth Magazine is a "Herald" for our organization that carries our plans into the home of every one of our members. It is a teacher with all of Canada for its classroom. It is a pool for all the plans, thoughts, and ambitions of every Ukrainian Catholic boy or girl in Canada.

We are indeed very fortunate to have had the Youth Magazine coming out for eight years to date. There were years when the postman would place a copy of the magazine in the mail box every month. There were also those years when you received only three or four editions. Dear readers, you have every right in the world to know why such a state existed. This article is dedicated for that purpose.

The Youth Magazine was sponsored by the Dominion Executive of the U.C.Y., subsequently the responsibility for publication, administration, propagation and all the financial responsibilities connected with the Magazine was in the lap of the Dominion Executive. I must truthfully say that during the entire existence of our Magazine, the Dominion Executive took very little interest in it, and because the Magazine originated in Alberta, most of the responsibilities for its publication remained in Alberta. Almost from the very beginning of its publication, the Youth Magazine had the staunch support of the Basilian Fathers, with Father Bilyk as the editor. At this time I believe it would be in order to mention Brother Methodius, who helped us a great deal and sent in articles very regularly. There were times when



MIKE HAWRYLECKO

not only did we receive very few articles for publication, but there was very little financial support from outside of Alberta, for there were many members who did not subscribe to the Magazine and who still don't. Statistics show that in 1953 80 per cent of the Subscribers were from Alberta, 12 per cent from Saskatchewan, 6 per cent from Manitoba and 2 per cent from all points further east. This in brief gives you an idea where all the financial help is coming from. All the money that the Provincial Executive was supposed to use for its own benefit went towards the Youth Magazine; and this was not enough, in fact in September 1952 the Youth Magazine was deep in debt. Who took this debt over? The Provincial Executive of Alberta. In order to put the Youth Magazine back on a sound

financial footing, a plea for funds was sent to all the Executives including the Dominion; the response in most parts was luke warm. Will those thousands of dollars that were obtained from the Provincial Executive ever be returned? I don't know; but according to all things that are right, they should be.

With these difficulties we struggled, when the Youth Magazine should have been the fortress of our organization.

Today the National executive is located in Alberta, and we are anticipating the full co-operation of all the locals.

I would like in the space of the next few lines to give you a minute picture of our plans for the "Youth".

**1. Publication.** At the present time the publication staff of the "Youth" is being organized. In the near future we are planning to give you a magazine that is full of timely, interesting and educational articles of the finest quality. Who can help?

- (1) The Reverend Fathers. The Fathers were always very helpful and sent in articles fairly regularly. We are counting on them very much; we pray and hope that they will send in at least two articles a year each, and that these articles will be on interesting debatable themes so that we could all benefit from them.
- (2) Each and every local is obliged to send in their reports and articles regularly, for publication. If for some time there is a local which remains silent, we plan to leave a blank space in the Magazine with the sub-heading, "THIS PAGE WAS TO

HAVE BEEN FILLED BY (the name of the local).

- (3) The National Executive will request the minutes of any local for publication (without any warning). Therefore you should always have your minutes as complete and presentable as possible.
- (4) We would very much appreciate if the local artists and photographers would submit pictures, and cartoons, etc., for publication. We are planning to choose the monthly cover for the Youth from the pictures submitted.

**Press Deadlines.** We are planning to institute a specified date for the publication of the Youth, as well as a deadline for material and articles for publication. If all goes as we expect it to, then it is very possible that the Youth will have to be enlarged. This we plan to do as economically as possible.

**2. Finances.** Although money does not determine the quality of a magazine, it is very evident, that, without it; you can not advance ahead. Where is all this money going to come from?

- (1) Subscriptions. Every member of the U.C.Y. is obliged to subscribe to the Youth Magazine. We are not however, satisfied with having only U.C.Y. members subscribing to the Youth. By spreading subscriptions among the non-members you will find it a marvelous way to let your friends know what you are doing, and in this way it is even possible to enlist them as members.
- (2) When you send in pictures for publication, you should also send in from five to ten dollars to cover the cost of making a



cut. If you do not send money with your pictures, it will be impossible for us to have as many pictures in the Youth as we would like.

- (3) Press Fund. If you subscribe to any Ukrainian publication in Canada or the United States, you will always find a list of those who have made contributions to the press fund. When there is a wedding, anniversary, funeral, christening or some function along those lines, the people who send the articles in, usually send in a cash gift for the press fund. When Christmas arrives, everyone gets presents, your friends, the Church, and your parents; many people also send a present to their paper or magazine. We are anticipating that the locals will also send in larger and smaller gifts with

their articles for the press fund.

- (4) Advertising. Most likely you all are aware of the fact, that no paper or magazine, even the one with a hundred thousand subscriptions can keep from going bankrupt without the aid of advertising. We have therefore decided that in each issue of Youth we would leave a few pages for advertising. Each month we will appoint a different local to go out and get the ads for us. When we call on your local we hope that you will do this gladly.

In these few words, I hope that I have been able to give you a mental picture of our plans and hardships. I am now turning to the Reverend Fathers and all members of the U.C.Y. to lend us a hand, and help us to continue publishing your Magazine, the Youth.

We would like very much to have you represented on these pages. We do not possess the powers of Clairvoyance. You **MUST** send in your articles. Let's have everyone working o v e r t i m e for the **SURPRISE ISSUE.**

**It's Coming !**

**NATIONAL U.C.Y. EXECUTIVE**

Left to right: Josephine Bayduza, Secretary; Peter Koziak, First Vice-President; Lawrence Mutual, Treasurer; Martin Bodnar, President; absent Victor Bayrock, Fifth Member. Also included in the National Executive are the Presidents of each Diocese.



*Introducing***YOUR DOMINION EXECUTIVE****MR. MARTIN BODNAR.**

Mr. Bodnar has been a very active and able member of the U.C.Y. since 1945. Having served as president of St. Josephat's Cathedral Local for two years, he was well qualified to take over the reigns of Provincial president, an office which he also held for two years. As the new National President, Mr. Bodnar looks to the future with optimism, for not only does he have wonderful plans for the coming year, but he also has the necessary know how and determination to lead us wisely and well. Among his past accomplishments Mr Bodnar not only formulated a plan to put the Youth Magazine on a sound financial footing, he saw to it that this was done. He has acted as delegate to conventions in Saskatoon and Winnipeg as well as taking an active part in organizing the last Dominion and Provincial congresses here in the West.

**Miss Josephine Bayduza.**

This young lady has been active in our ranks since 1947, her first executive position being Secretary for St. Josaphat's Cathedral Local in 1948 and 1949. From the position

of Vice-President on St. Basil's Local, she stepped into the National Executive filling the Secretaries job very well.

**Mr. Peter Koziak.**

Mr. Koziak has been with us since 1946. His first executive position was that of Vice-Presiednt for St. Josaphat's Local 1948 - 49. One year he was also fifth member, and later took over the position of treasurer when conditions made it necessary. His present position is that of Vice-President on the National Executive. As well as having worked on the Youth Magazine and the Constitution Committee, Mr. Koziak took an active part in organizing the Provincial Carnival.

**Mr. Lawrence Mutual.**

Since 1949 when Mr. Mutual became an active member of the U.C.Y. he has been fifth member of St. Josaphat's Local for three consecutive terms. He has acted as delegate to the Provincial Convention from St. Josaphat's Cathedral Local and has assisted in the Provincial Carnival. His present position is that of Treasurer for the National Executive.

**WILL YOU HELP?**

The Editorial Staff would like to receive Articles, Features, and Stories about Ukrainian History, Customs and Culture. Let's have your support.

# Наш часопис "Юнацтво"

ДОПОВІДЬ, ВИГОЛОШЕНА НА ЄПАРХІАЛЬНОМУ  
З'ЇЗДІ УКЮ В САСКАТУНІ

Михайло Гаврилечко

Народна Управа Українського Католицького Юнацтва, яка має тепер свій осідок в Едмонтоні, поручила мені, щоб на цьому З'їзді познайомити Вас з проблемами та нашими планами щодо нашого органу "ЮНАЦТВО". Хочу це зробити. Прощу Вашої уваги на кілька хвилин.

Чим є для нас наш орган "ЮНАЦТВО"? Він є тим, чим є орган для кожної організації чи бизнесового підприємства. Нема організації, що не мала б своєї часописи. Як не має часопису, то має бодай малий бюлетень, у якому поміщує звідомлення, пригадки і все, що членам корисне або цікаве. Орган представляє і висловлює думку організації. Орган, це учитель і вихователь, котрий подає нам здорові засади і виробляє у нас світогляд і виховує на добрих горожан. Орган лучить всіх своїх читачів і членів організації в одну велику родину, а сторінки такого органу, це наче тихий куток до якого сходяться всі, познайомлюються, вимінюють свої думки, відсвіжують себе, пізнають нових людей, роблять собі більше приятелів. Орган, це вістун, що з усіх усюдів приносить до кожної хати добрі вісти.

Ми щасливі, що наша організація УКЮ має свій орган ЮНАЦТВО, що вже виходить вісім років. Були такі роки, що все йшло дуже добре, кожного місяця Вам пошта приносила новий випуск ЮНАЦТВА. А були такі роки, що Ви дістали три, або чотири числа. І Ви напевно схочете запитатися, чому це так було. Якраз про це хочу сказати.

Орган ЮНАЦТВО належав до Домініяльної Управи УКЮ. Подбати про редакцію, адміністрацію, поши-

рення і про фінансові справи — то був обов'язок Домініяльної Управи.

Я мушу сказати по правді, що за цілий час існування ЮНАЦТВА, Домініяльна Управа майже нічого не причинилася до нього і ним не інтересувалася. А тому що ЮНАЦТВО зачало виходити в Алберті, тимсамим цілий тягар упав на Провінційальну Управу УКЮ на Алберту. Ми, мусіли дбати про редактора. Через увесь час нам помагали Отці Василіяни. Майже від самого початку аж до недавня Впр. о. Є. Білик ЧСВВ був нашим редактором\*). Були такі часи, що ніхто не прислав ані одного допису, особливо зпоза Алберти — але ЮНАЦТВО виходило регулярно. Ми мусіли дбати про передплатників, а мало хто нам помагав, бо дуже багато членів УКЮ не передплачувало і ще нині не передплачують ЮНАЦТВА. Були такі часи, що за цілий рік не було більше як 400 заплачених передплатників. Кооперація зпоза Алберти була дуже слаба. У січні 1953 року статистика виказала, що з усіх передплатників і читачів ЮНАЦТВА Алберта мала 80 відсотків, Саскачеван 12 відсотків, Манітоба 6 відсотків а Схід 2 відсотки. З того можете знати, як стояла справа фінансова. Провінційальна Управа Західного Екзархату усі гроші, які де-небудь діставала на організаційні чи інші цілі передавала на друкування ЮНАЦТВА так, що навіть не лишалось нічого на організаційні потреби. І того не вистачало. Треба було по-

\*) Також належить згадати Преп. Брата Методія, котрий дуже багато помагав, прислав часто статті і передплати.



зичати гроші, щоб продовжувати ЮНАЦТВО яко-такто. Уже у вересні 1952 року на ЮНАЦТВІ тяжив великий довг. І хто його перебрав? Знову Дієцезальна Управа Західного Екзархату. У січні 1953 року ми розписали листи до всіх дієцезальних асистентів та управ і до Домініальної Управи. Відповіді були слабкі. Найкраще відозвалася Управа Саскачеванського Екзархату, що прислали довгу листу передплатників і \$100 на допомогу. Також прийшов лист від Домініальної Управи, котрий нас трохи потішив і приніс \$100. А чи ті сотки, ба, і тисячі доларів, що їх Управа Західного Екзархату видала на ціль ЮНАЦТВА вернутись, чи ні? Не знаю. Але після справедливості вони повинні бути винагороджені.

З такими труднощами ми боролися тоді, коли ЮНАЦТВО мало бути журбою Домініальної Управи, а тягар мав падати по рівній частині на всі Екзархати. Тому Ви зрозумієте і не будете нас винувати дуже за якенебудь неповодження.

Сьогодні Домініальна Управа, чи Народня Управа знаходиться в Едмонтоні, тому ми почуваємося тепер уповні відповідальні за ЮНАЦТВО. Розуміється, що ми числимо на повну кооперацію усіх Дієцезальних Управ і усіх членів УКЮ.

Хочу сьогодні переповісти точку за точкою про те, що є потрібне для нашого органу ЮНАЦТВА і що Народня Управа робить або плянує робити.

**1. РЕДАКЦІЯ.** Саме тепер Народня Управа організує редакційну Колегію до якої будуть належати ті, що мають подбати про матеріали, редакцію то-що. Ми хочемо давати якнайкращий матеріал, такий, що був би цікавий, поучаючий і на часі. Ми, наша Колегія, буде дуже над тим працювати, щоб такий матеріал призиби-

рувати, однак треба допомогти усіх, хто може допомогти. Ми числимо:

(а) на Всечесних Отців, духовних асистентів. Отці все були добрі і прислали статті чи дописи до ЮНАЦТВА. Ми числимо на них дуже багато, сподіємося і просимо, щоб прислали нам бодай дві статті на рік і то на такі теми, на які можна було б провадити дискусію та багато скористати.

(б) Кожний відділ обов'язково має присилати регулярно дописи, репорти із своєї праці, а як можна то із знімками. Як не буде до якогось часу допису від відділу, то ми лишимо у ЮНАЦТВІ чисту сторінку з написом по середині: "Це сторінка для Відділу ....."

(в) Будьте приготовані, що ми несподівано зажадаємо від Вас звіту з Ваших зборів, щоб їх помістити у ЮНАЦТВІ. Тому постарайтеся наперед, щоб Ваші звіти були добре вплисовані.

(г) Будемо дуже радо поміщувати картини, чи що іншого відповідного від наших артистів. Якби у цьому було більше заінтересовання, то ми зробимо контекст і дамо надгороду за найкраще виконання.

Також запрошуємо фотографів-аматорів, щоб прислали нам знімки для обгортки ЮНАЦТВА.

Як у Вас є фотографи і артисти, що могли б нам допомогти, дайте нам їх імена і адреси, щоб ми могли до них написати.

**2. ТЕХНІЧНА ДІЛЯНКА.** Народня Управа плянує устійнити дати, у котрих ЮНАЦТВО має бути надруковане, як також назначити послідний день у якому приймається дописи до наступного числа ЮНАЦТВА. Як буде все добре іти, то ми відчуваємо, що буде треба збільшити обем ЮНАЦТВА. Будемо старатися зробити це економічно так, щоб друк

більше не коштував. Це можна зробити коштом якості паперу: іншими способами які будуть вказані. Ціна тепер є 1.00, а як буде треба зробити якусь зміну, ми повідомимо.

**3. ФІНАНСИ.** Вкінці приходимо до справи грошевої. Хоч гроші самі з себе не грають великої ролі, однак Ви добре знаєте, що без centa не можна поступити ані кроку вперед. Можемо мати найкращі пляни, але як не буде досить грошей, то будемо стояти на тому місці, що тепер стоїмо, або підемо взад.

Звідки ми будемо черпати фондів, які є потрібні для продовження видавання ЮНАЦТВА. Ми числимо на:

(а) Передплати. Кожний член і членкиня УКЮ має обов'язково бути передплатником ЮНАЦТВА. Ви платите \$2.00 членської вкладки. З того \$1.00 іде автоматично на Вашу передплату ЮНАЦТВА.

Однак ми не є задоволені з того, щоб тільки члени УКЮ були передплатниками ЮНАЦТВА. Є поміж нами багато добрих хлопців і дівчат, що вони не є членами УКЮ. Треба старатися про те, щоб вони стали передплатниками ЮНАЦТВА. Це є праця всіх відділів, щоб старалися поширити ЮНАЦТВО поміж нечленами. Це буде мати дві користи. Буде поміч матеріяльна-грошева, а друга важніша: будуть читати ЮНАЦТВО І КОРИСТАТИ з усього, що у ньому пишеться. Тим способом можуть навіть стати у наші ряди.

(б) Як присилаєте до нас знімки, щоб їх помістити у ЮНАЦТВІ, треба також прислати від \$5.00 до \$10.00, щоб заплатити за клішу ("кат"). Як Ви того не зробите, тоді ми мусимо то оплачувати з грошей, що прийшли на передплату. Тимсамим робить ся велика утрата. Від тепер не бу-

демо приймати фотографії, хіба що прийдуть також гроші на кат.

(в) Пресовий фонд. Як Ви читаєте "Українські Вісті", "Світло" чи іншу часопис у Канаді чи Америці, то Ви все знаходите листу пресового фонду. Пресовий фонд збирають при різних нагодах: весілля, ювілей, христини, похорони і т.д. Як посилають дописи долучують до них також гроші зібрані або даровані на пресовий фонд. Приходить Різдво — всі дістають дарунки: приятелі, церква, а багато також посилають на часопис дарунок, або як його називають Коляда, а як на Великдень, то писанка. Ми сподіємося, що від Відділів УКЮ будуть до нас з дописами приходити також більші і менші суми на пресовий фонд.

(г) Оголошення-"адвертайзінг". У кожному числі ми відложимо кілька сторінок на оголошення і кожний відділ по черзі має постаратися, щоб ті сторінки заповнити. Це буде так званий "киртисі ед". Ті, що будуть давати своє оголошення, нехай знають, що тим вони дають запомогу ЮНАЦТВУ, стаються нашими приятелями, за що ми дуже їм вдячні. Коли ми призначимо якийсь відділ, щоб зібрав ці оголошення, то просимо це зробити.

Ви добре знаєте, що жадна газета, навіть та що має 100,000 передплат, не може удержатися із самих передплат. Найбільше їм помагає сних Отців, щоб допомогли нам успішно продовжувати видавання ЮНАЦТВА. редплати, пресовий фонд та огодшення.

У цих кількох словах я хотів представити наші труднощі і наші пляни. А тепер звертаюся до усіх відділів УКЮ, що тут заступлені, до Всече-"адвертайзінг". Якби його не мали, то сейчас банкрутують. Наші українські часописи, розуміється також ЮНАЦТВО, мусить числити на пе-



# Що ви на це скажете?

Направду щасливі були подружки з Кани галилейської, що мали честь витати на своїм весіллію Самого Ісуса й Його Пресвяту Матір! При тій нагоді здійав Ісус, на просьбу Своєї Святої Матері, Своє перше чудо. Тим дав доказ, що це були чесні подружки, що заслужили собі на так велику честь і ласку.

Всі, що вступають в стан подружій також удостоюються подібних ласк, оскільки запросили Ісуса й Марію на своє подружжя. Вони радо прийдуть до чесних і Богобоязних молодят — розуміється вже не в наявний спосіб, як девятнадцять сот років тому, але в невидимий спосіб приносячи з Собою скарб небесних ласк і Божого благословення. На жаль за надто часто трапляється, що модерні молодята вступають в стан подружій з замкненими дверима душі, т. зн. з тяжким гріхом на душі.

Хтонебудь наміряє вступити в стан подружій, повинен перше застановитись, чи він або вона справді покликані до такого стану й чи зможуть нести тягар та обов'язки подружі. Кожний, що береться до якоїсь важної справи, перш поважно застановляється й тільки потім рішає. Коли так, то напевно справа подружжя вимагає поважної застанови, бо від неї залежить дочасне й вічне добро тих, що наміряють в нього вступити, як рівнож і їхніх нащадків.

Ніякий сліпий не візьметься до малювання, ні глухий до музики, бо простий розум каже, що вони до того не спосібні. Але скільки модерних молодят вступають в стан подружій зовсім на сліпо й глухо, хоч нераз старші перестерігають їх і відраджують їм, а навіть, часом власне сумління їм каже, що ще не час для них іти до шлюбу.

Чи це не сліпота в многих хлопців, що не мають звідки й себе самих одержати, а женяться? Чи це не сліпота дівчат, що мріють чимскоріше вийти заміж, а про домашнє господарство й не думають дбати?

Не треба бути пророком, щоб предсказати, яке буде подружнє життя такої пари. Мої дорогі, якщо не хочете попектись, уважайте добре на те, що робите. Заки даєте свою згоду на подружжя, поважно застановіться перед Богом і в совісті, чи ви покликані до такого стану? Розслідіть всі прикмети — добрі й злі — свого нареченого чи своєї нареченої. Дивіться глибше й далше, як на самі кучері, біле личко, чорні брови, добрі одяги, маєток, гроші, тощо. Дивіться радше на прикмети душі. Чому? Тому, що по якимсь часі красаота зів'яне, гроші минуться, медові місяці зникнуть, а лишуться ваші подружні обов'язки, що опираються на прикметах душі.

В день шлюбу многим молодятам здається, що їх любов так сильною, що ніщо її не зможе зламати; але, як їх любов

опирається тільки на зовнішніх прикметах тіла, то воно скоро минеться.

Вважай, дорога молоде, що твоє дочасне й майбутнє життя залежить від твого вибору стану. Не пускайся в дорогу поки добре не приготуєшся. Не дайся звести пустими обіцянками чи зовнішнім виглядом. Тримайся далеко від тих, що кепкують собі з віри й доброго поведіння. В часі заручини вистерігайся нагоди до тяжких гріхів і часто приступай до св. Тайн. Тоді напевно Ісус і Марія прийдуть на твоє весілля й обдарують тебе щедрими ласками й правдивим щастям.

о. Павло Малюга, ЧНІ.

### Western Diocesan Executive



Front row, left to right: Jerry Pryma, pres. Terry Hewko, rec.-sec., Rev. Shewchuk, Joyce Bilyk, cor.-sec., Ben Laskey, treas. Standing, left to right: Mike, Hawrylecko, fifth member, Cecile Laskey, social chairmen, Elsie Sasnick, press chairman, Amby Tomiak, cultural chairman, Marian Balash, organizational chairman, Morris Proskow, sports chairman. Absent Mary Koziki, vice-president; Emily Kozak, spiritual chairman.

Many a girl has passed up a beautiful diamond because of a previous engagement.

—WELLMAN L. FRANCE.

Putting something away for a rainy day requires a long spell of clear weather than it used to.

—DAVE CROWN.



## CHURCH — FOR OLD PEOPLE?

How many times have you heard a seemingly good Catholic Youth say, "I don't see why I should go to church every Sunday. If I go to a party or a dance on Saturday night and come home late, why can't I sleep in Sunday morning. After all Sunday is supposed to be a day of rest, isn't it?"

Another says, "For gosh sakes! A fellow's young only once. Might as well have fun in my youth. There'll be plenty of time for me to go to church when I'm old."

A third remarks, "If it weren't for my folks I wouldn't be in church so often. I go to please my mother. It saves a lot of argument at home." Fellows like this go to church but not into church. Half the time is spent in the nearest cafe while Mass is on.

Let's face it now. Things like this really are said and done by or own youth. I've heard it often enough myself. Some seem to take the attitude that, "if I have nothing better to do, I'll go to church."

What can we say to someone who talks like this?

Suppose we go about it in this manner. Let's look around us at our environment. In addition to man-made surroundings, what else do you observe? Did you ever stop to wonder and admire the regularity and perfection of nature. Day follows day; season follows season; trees and plants bloom in the spring; produce fruit in the summer and yield harvest in fall; birds fly north in the spring and then instinctively fly south again in fall; all living things are provided for.

Our earth itself is only one of nine planets in the Solar System. Our sun is only one star in an infinite universe of millions of stars. Despite all this immensity and magnitude, there is order and purpose in life. Could such order and perfec-

tion originate without a guiding hand? Surely not! Isn't it logical that there should be some supernatural and mighty being to fashion such a masterpiece? God is that Being—the Creator of Heaven and Earth.

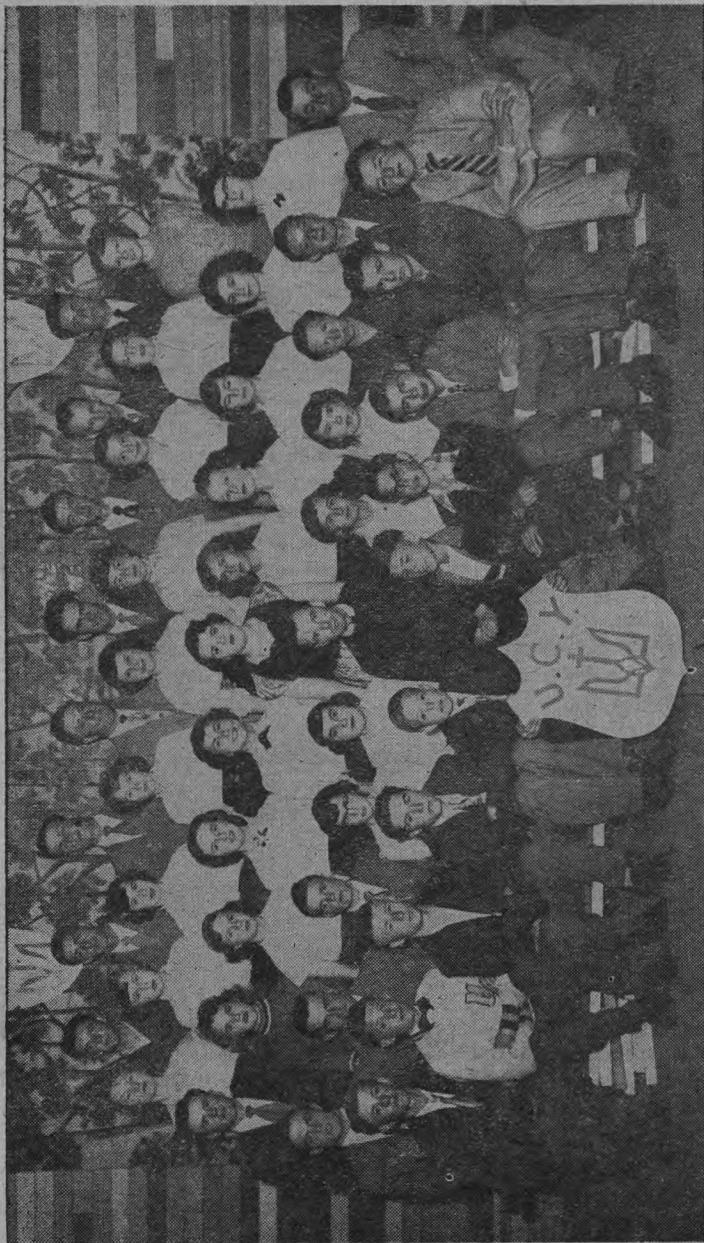
Just try to imagine how minute and microscopic one man is compared to the rest of the Universe. Yet remember how egotistical man has become. Drunk with power obtained by rapid advances in science, he tends to relegate God to the background. He forgets that God has the power over life and death, over the whole universe. Modern man tends to live an aimless life of pleasure. What a fatalistic attitude!

Christ, the Son of God, came to earth to bring eternal salvation to all mankind. What happened? He was crucified by the very people whose souls he had come to save. We often wonder how the people could have been so blind to Christ's mission on earth.

Christ suffered humiliation and crucifixion because of his love for mankind, because he wanted to bring salvation for all people. Would it be asking too much of us to thank Him for such a heavenly blessing? Going to church to hear Mass and to pray is our way of showing God our love for Him. It is also a time to ask God's help to obtain courage to face any trials and tribulations which life may bring. Is one hour a week too much to devote to fulfilling our obligation? Aside from special exceptions, missing Mass on Sunday is a mortal sin.

Death is no respecter of age or position. We never know when our turn will come. Wouldn't it be sensible and right to be prepared—always.

NO! Church is not for old people. Church is for everybody!



U. C. Y. — HILLIARD, ALBERTA. — is a composite local formed from the youth of two neighboring parishes: St. Mary's (Hilliard town) and St. John's (Hilliard farm). In spite of the geographic separation of the parishes it has been an outstanding example of co-operation, team-work, and goodwill. Under the guidance of Rev. J. Skwarok, O.S.B.M., the many varied activities of the 1952-53 season met with signal success. In addition to a busy social life the response to the spiritual program for the year was always gratifying and their practice of regularly singing the Sunday Masses was a definite contribution to parish work. Father Skwarok, who has been recently appointed to assist in the cathedral parish of Edmonton will be succeeded by Rev. Peter Hrabec, O.S.B.M. Our best wishes to the U.C.Y. local in Hilliard.

# President's Message . . .

We take pleasure in greeting all our members throughout Canada. We trust that the Christmas Season will be a most happy one for you all.

We would like to take this opportunity to thank our Provincial Secretaries for the "follow-up work" that is being done by them. We sincerely appreciate the wonderful co-operation we have been receiving. This shows, without doubt, that the interest and welfare of the U.C.Y. is uppermost in the minds of our Youth. In the future we would be only too glad to receive a copy of the Circular that is sent to the Local Club by the Provincial Executive. In this way we will have a better knowledge of the work that is being done in each Province.

You are all aware of the fact that an organization must have a complete list of all its members before it can function properly. Some Member lists have come in, but very few in number, and we urge all Branches that have not sent theirs in, to do so as soon as possible. We realize that you understand the situation and we know that we can depend on you for your co-operation to the fullest extent.

We have noticed that the Membership Fees have been coming in rather slowly. If there are those Branches which have not as yet submitted their fees, we would very much appreciate if your Treasurer attended to this matter immediately.

We would be very delighted to know how our U.C.Y. Clubs are faring cross-country, we urge either the Club Secretary or the Press Representative to send a write-up on the events being held by you to the next issue of the "Youth" Magazine.

We, the U.C.Y. members, all eagerly look forward to receiving our copy of the "Youth" Magazine when a new month rolls around. In order to keep receiving these editions, we must support the Magazine by financial aids. A suggestion would be for each U.C.Y. Club to hold a Social, Dance, etc., after Christmas, and donate the proceeds of the money-raising affair towards the upkeep of our magazine. What a pity and a shame it would be if the "Youth" Magazine could not be published because of lack funds. There are enough Ukrainian Catholic Youth in Canada to support the "Youth" without it ever being in debt. Put this down as a "must" on your list of events in the near future. The "Youth" Magazine is the official organ of the Ukrainian Catholic Youth and we must keep it as such!

**Ukrainian Catholic Youth of Canada**

Martin Bodnar, President





C O N G  
S U P P L E

1953

EDMONTON and SASKATOON

RESSES  
EMENT

ON

# National Convention of the U.C.Y.

Held in Edmonton July 3, 4, 5, 1953

## MINUTES

The opening session of the fourth National Convention of the U.C.Y. opened Friday, 3 July 1953, at 8:00 p.m. with delegates from the Western, Saskatchewan, and Manitoba Exarchates, in attendance.

Mr. Martin Bodnar asked Rev. Fr. M. Daciuk to open the sessions with a prayer. Mr. Bodnar then opened the sessions for nomination of a chairman and two secretaries for the sessions. Miss Elsie Sosnick, Edmonton, nominated Mr. Michael Bakuska, Winnipeg. Mr. Bakuska was elected by acclamation. Nominations were then opened for secretaries. Mr. Jerry Esaiw, Edmonton, nominated Miss Cecelia Laskey, Edmonton, while Miss Alexandra Bayduza, Edmonton, was nominated by Miss Cecelia Laskey. Nominations for secretary were then closed.

Mr. Bodnar then turned the chair over to Mr. Bakuska.

In his opening remarks, the Chairman stressed the need for co-operation among all U.C.Y. members and the executives, not only during this Convention, but at all times during our work.

The Chairman then introduced Bishop Andrew Roborecky, who addressed the session. In his short address, Bishop Roborecky stated that the intention of this convention was to have an exchange of ideas among the various executives and locals with the idea of increasing activities among our active locals and renewing our weaker less active locals. He also added that we should strive to find the reason for

the failure of so many local clubs.

The Chair thanked his Excellency for this interesting talk. Mr. Bakuska then outlined the themes of the speeches to follow and presented the agenda to the sessions, which approved the program as outlined.

The following Committees, having been previously appointed by the Chair, were presented to the sessions and were accepted as read:

### Nominations Committee

Martin Bodnar (Alberta)  
Helen Goshlak (Manitoba)  
Marvin Hretchka (Saskatchewan)

### Resolutions Committee

Elsie Triska (Alberta)  
Steffie Rudan (Manitoba)  
Robert Bodnarchuk (Saskatchewan)  
Father Dribnenky (Eastern)

### Constitution Committee

Mary Bodnarchuk (Manitoba)  
Walter Zborowsky (Manitoba)  
Peter Koziak (Alberta)  
Jerry Pryma (Alberta)  
Jean Shudlak (Saskatchewan)  
Mary Schabaga (Saskatchewan)  
Father Dribnenky (Eastern)

The Chairman then introduced Rev. Father Daciuk, Spiritual Director of the U.C.Y. of the Western Exarchate, who delivered one of the main speeches of the Convention. In his talk, "Work of the Individual in the U.C.Y.," Fr. Daciuk stressed that individual effort means the difference between success or failure of the Club. Each individual must have initiative and a sense of responsibility and must carry through to the main goal of the local. Fr.





DISCUSSION PERIOD AT U.C.Y. NATIONAL CONVENTION

Daciuk also stressed to the assembly that one sure fire method of getting members was by advertising, as well as by example and speech.

In the discussion that followed, an inquiry regarding the number of active locals in each Diocese and their membership was answered by the presidents of the respective Dioceses.

The Chair advised that the Dominion Executive had no statistics regarding membership because of the lack of response by Diocesan Executives to forms sent out to them by the National Executive. A card index for the Dominion Executive was suggested but was disregarded as unnecessary for National Headquarters.

Moved by Mr. Martin Bodnar, Edmonton, seconded by Miss Jean Shudlak, Saskatoon, that, through the medium of forms made up by National Executive, each local is to forward to its Diocesan Executive, a complete record of membership, which the Diocesan Executive is to submit to the National Executive, said records to be used for statistical purposes. CARRIED.

The Chairman then introduced Orest Sachkiw, Press Counsellor Western Diocese, who gave a report on the magazine "Youth", and presented the financial standing of the magazine. The salient points of Mr. Sachkiw's talk were:

- (1) It seems impossible for the "Youth" to carry on without support from the Dominion and other Diocesan Executives.
- (2) Mailing lists have been cut down to include only those who were paid members of the subscription list, and voluntary subscriptions did seem to bring results.

The following suggestions were offered by Mr. Sachkiw to assist the "Youth":

- (1) A central office should be set up for the magazine.
- (2) A part-time secretary should be employed to run the office and keep records up to date.
- (3) An Editor in Chief, and officers such as Circulation Manager, Business Manager and Assistant Editor, should be appointed on a permanent basis.
- (4) The paper should be the direct responsibility of the National Executive with the National Executive responsible for the appointment of the Editorial Staff.

Mr. Steven Dashkevich, Edmonton, asked why no mention was made in the financial report of money received through advertising. The Chair referred the question to Mr. Sachkiw who replied that advertising income had been included with donations.

A discussion followed regarding methods of defraying publication expenses and the location of the magazine.

Mr. Walter Zborowsky, Winnipeg, on behalf of the Manitoba Diocesan Executive, presented Mr. Orest Sachkiw with a cheque for \$100.00 towards the expenses of the "Youth."

During the discussion on the magazine, Bishop Hermaniuk brought forward the following points:

- (1) As an executive organization the U.C.Y. must have an official paper.
- (2) The National Executive should be responsible for the magazine,

regardless of the location of the Executive or the "Youth".

Moved by Mr. Martin Bodnar and seconded by Mr. Jerry Pryma, both of Edmonton, that the publication of the "Youth" be the responsibility of one of the Diocesan Executives with the Dominion Executive responsible for the appointment of an Editorial Staff.

Miss Olive Koblak, Winnipeg, proposed the following amendment: that the words "Dominion Executive responsible" be amended to read "Diocesan Executive responsible." Rev. Fr. Paschak suggested that if the "Youth" magazine is to be located with the National Executive, that Executive should carry full responsibility.

At this point a question was raised regarding the fairness of having a vote taken by show of hands by the people present. The Chair ruled that the Diocesan Presidents or their representatives are to meet prior to Saturday's session to decide on a fair method of vote.

The Chair then called for a motion of adjournment and advised the members that sessions would reopen Saturday at 10:20 a.m.

Moved by Miss J. Shudlak (Saskatoon), and seconded by Mr. Benny Laskey, Edmonton, that the sessions adjourn. CARRIED.

The sessions adjourned at 11 o'clock.

The second session of the U.C.Y. Convention was held at the MacDonald Hotel on Saturday, 4 July 1953, at 10:30 a.m. Rev. Fr. M. Daciuk opened the sessions with a prayer. Mr. Michael Bakuska, Dominion President, read to the ses-

sions a list of delegates and guests, and greetings from Hamilton, Toronto and the United States.

The official minutes of the 3rd All Canadian U.C.Y. Congress were read by Miss A. Bayduza, Edmonton, and were adopted by the sessions.

The Chairman then adjourned the sessions for the purpose of taking a group photograph of the Congress.

The sessions reconvened and the Chair called on Mr. Martin Bodnar, Edmonton, to give a report on the voting procedure to be followed. The Voting Committee reported the following:

Each Diocesan Executive would be given two votes, with each group of Diocesan delegates having decided beforehand whether these two votes are to be cast in the affirmative or in the negative.

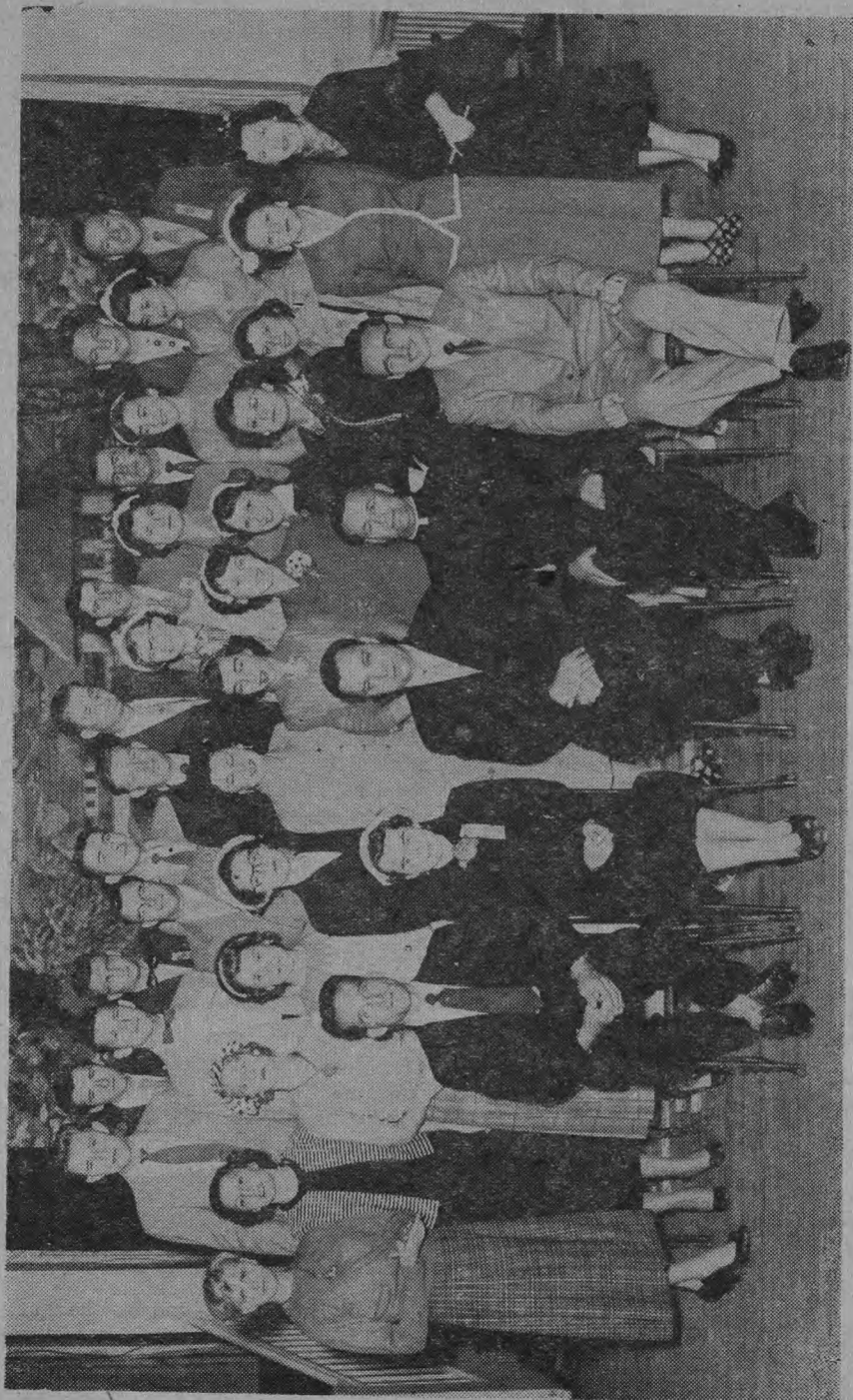
Delegates from "Obnova" applied for a vote and were officially welcomed by the Chair. However, the Chair stated that because "Obnova" would share an equal footing with the U.C.Y. in the Ukrainian Catholic Council as an autonomous group, would not function as a part of the U.C.Y., that the club "Obnova" should not be allowed to vote in the sessions of the U.C.Y.

The Chair then introduced Rev. Fr. Denischuk, representing the Dominion Spiritual Director, who spoke briefly on the importance of a Congress such as ours and wished the sessions every success.

The Chair then called on the Diocesan Presidents for their reports:

No report was given by the Eastern Diocese because of a lack of delegates. MANITOBA DIOCESE: Walter Zborowsky, vice president of





DELEGATES AT U.C.Y. CONVENTION OF WESTERN CANADA

the Manitoba Diocesan U.C.Y. Executive, reported on their activities in 1951-52 and 1952-53: formation of regional executives, rallies, summer camps for children, social, Diocesan bulletin, lecturers, Diocesan Communion Breakfasts. Olive Koblak, president of the WINNIPEG REGIONAL EXECUTIVE reported on the activities of her Region: regional rallies, missions, closed retreats, Marian Day Parade and float, Mother's Day Communion Breakfast in each Parish, theatre nights, lectures (marriage, Ukrainian culture, language, rite), carolling. WESTERN DIOCESE: Martin Bodnar reported from the Western Diocese: Carnival (raised \$3,500) initiations, baseball games.

Sessions were then adjourned for lunch.

Sessions were reconvened at 2 p.m. The Chairman then introduced Mr. Victor Bayrock, one of the principal speakers at the U.C.Y. sessions. Main points of his talk were:

- (1) All Ukrainian Catholic Youth should belong to the club, and members should make a definite effort to get new members.
- (2) Clubs should study the Ukrainian Language, Culture and Liturgy.
- (3) Meetings should be conducted in Ukrainian.
- (4) Must live up to the word "Catholic" in our title. Should have retreats, closed if possible.
- (5) Sports and concerts should be fostered.

Mr. Michael Bakuska delivered the Report from the Dominion Executive and presented the financial report. He stressed the need for

close contact through correspondence between the Diocesan Executives and the National Executives.

Moved by Miss V Bayduza, Edmonton, and seconded by Mr. B. Laskey, Edmonton, that the National President's report and financial report be adopted as presented.

Mr. Victor Bayrock then took over as temporary Chairman.

Moved by Mr. M. Bakuska, Winnipeg, and seconded by Miss E. Koziak, Edmonton, that the three official forms, Dominion Form 1, Dominion Form 2, and Application Form be accepted by this session with the stipulation that they be subject to the Constitution and that the forms be used by the new National Executive. CARRIED.

Moved by Mr. Bakuska, Winnipeg, and seconded by Miss E. Triska, Edmonton, that the costs of printing the new Constitution and new membership cards be borne proportionally by the four Diocesan Executives. CARRIED.

The following suggestions were put forth:

- (1) that the new National Executive seriously study "Obnova" and define the role that the U.C.Y. is to play in working with this organization.
- (2) that the new National Executive study the status of married people in U.C.Y. Clubs.
- (3) that Diocesan executives hold office for a two-year period.

Moved by Michael Bakuska, Winnipeg, and seconded by Martin Bodnar, Edmonton, that the new Executive study the appointment of an Editorial staff for the "Youth", that the "Youth" move with the National

Executive every two years, and that that each Diocesan Executive forward \$500.00 per year to the Headquarters of the "Youth" to defray expenses, this \$500.00 to be made up of subscriptions, renewals and donations.

Mr. B. Laskey, Edmonton, suggested that the motion be amended to read: that the next National Congress decide the location of the "Youth" magazine. CARRIED.

Mr. Bakuska resumed the chair.

Miss Mary Bodnarchuk, Winnipeg, presented the new amended Constitution to the session. Mr. W. Zborowsky, Winnipeg, seconded the submission. The Constitution was accepted as amended and presented by Miss Bodnarchuk.

The report of the Resolutions Committee was carried over to the Sunday afternoon sessions.

Mr. Marvin Hretchka, Yorkton, Chairman of the Nominations Committee, presented the following slate of officers for election as the National Executive.

President—Martin Bodnar.  
Vice-President—Peter Koziak  
Secretary—Josephine Bayduza.  
Treasurer—Lawrence Mutual  
Fifth Member—Victor Bayrock.

The above slate was accepted by the floor as the National Executive for the next two years.

Because of her absence on committees, Miss Jean Shudluk was unable to present the report of the Saskatchewan Diocesan Executive. A brief outline of this report is attached to these minutes.

The Chairman then called for a motion of adjournment, advising that the next session would be at

the Ukrainian National Hall Sunday afternoon at 1:30 p.m.

Moved by Miss Olive Koblak, Winnipeg, and seconded by Miss Jean Shudluk, Saskatoon, that the meeting adjourn. Carried.

The third session of the U.C.Y. Convention opened at 1:30 on July 5, 1953, at the Ukrainian National Hall with a prayer led by Rev. Fr. Daciuk. Mr. M. Bakuska, Chairman, introduced Mr. Martin Bodnar, newly-elected National President.

Mr. Bodnar expressed his gratitude to the session for electing him National President and stated that he would do his best to fulfill the duties of the office. He also thanked Miss Bodnarchuk for her work on the new Constitution.

Mr. Bakuska then resumed the Chair.

Moved by Miss H. Goshlak, Winnipeg, and seconded by Miss L. Hawrelak, Mundare, that the initial "O" be stricken from the abbreviation "U.C.Y.O." and the letters "U.C.Y." only be used. Carried.

The Chairman of the Resolutions Committee, Miss Elsie Triska, Edmonton, presented the resolutions as drawn up by the Committee. (Copy attached). Moved by Miss M. Bodnarchuk, Winnipeg, and seconded by Miss Olive Koblak, Winnipeg, that the resolutions be adopted as presented. Carried.

Miss Mary Bodnarchuk, Winnipeg, retiring Vice President, presented a Plan of Activities for the new National Executive. In her remarks she gave the new Executive the project of organizing closed retreats among the Ukrainian Catholic Youth of Canada. She advised the Executives, National and Dio-



cesan to work hard in a spirit of co-operation and to govern themselves at all times according to the Constitution.

The Chairman then thanked everyone for co-operating towards a very successful Convention and called for a motion of adjournment.

Moved by Miss O. Kablak, Winnipeg, and seconded by Mr. V. Bayrock, Edmonton, that the meeting adjourn. Carried.

The meeting adjourned ending the fourth National Convention of the Ukrainian Catholic Youth of Canada.

## Steve Kobrynsky Elected As President

At a U.C.Y. meeting held at the Greek Catholic Hall on October 28, 1953, Steve Kobrynsky was elected as president of the U.C.Y. organization of Canora. Father W. A. Wasilishen is honorary president.

Other officers lected were: Vice-President, Kay Swerhone; Secretary, Mary Kowbel; Treasurer Nat Romashenko; Fifth member, Nettie Zuck; Program Committee, Orest Ratushniak, Johnny Kohan, Jean Roseborsky; Lunch Committee, Anne Wosniak, Nellie Ratusniak,

Elizabeth Shiposh, Joyce Soloski; Reporters, Ukrainian, Fr. W. A. Wasilishen, English, Zenon Diakow; Auditors, Kay Swerhone, Johnny Kohan.

Kay Swerhone acted as president at this meeting until the new president was elected. The meeting was considered successful. Further meetings will be held on the second and fourth Monday of each month.

— Zenon Diakow, Reporter.

Before they were married

Her heart would skip a beat  
When she stumbled on the street  
And he whispered, 'Careful Sweet'.

Now that marriage bells have rung

And she happens to stumble  
On that self-same street,  
He bellows, "Pick u pyour feet".

A man who is conceited enough tto think he's a great gift to women may find himself exchanged.

—JOSEPH GANCHER.

\* \* \*

Recently a single girl came into the office and began passing out cigars and candy, both with blue ribbons. Somewhat puzzled and most surprised, her co-workers asked the occasion. Proudly she displayed a solitaire on her left hand and announced: "It's a boy—6 feet tall and 185 pounds."

IT'S COMING

The "New Look" for "Youth"

Watch For It

in JANUARY

IT'S WORTH WAITING FOR

## Resolutions Passed at the Dominion Convention of the Ukrainian Catholic Youth of Canada Edmonton, July 3, 4, 5, 1953.

1. The Congress of the Ukrainian Catholic Youth of Canada resolves that:

1. The new National Executive is to outline the extent of the co-operation of the U.C.Y. with "Obnova" in carrying out the aims of the two clubs.

2. The cost of the printing of the Constitution and new Membership cards is to be divided equally among the four Diocesan Executives.

3. The National and Diocesan Executives are to hold office for a two year term, commencing in 1953.

4. The new National Executive is to study the appointment of a permanent Editorial Staff for the "Youth" magazine and each U.C.Y. Diocese is to donate annually to the National Executive the sum of five hundred dollars to assist in paying expenses; the sum to be made up of subscriptions and-or donations.

5. The general session of the Convention of the Ukrainian Catholic Youth of Canada accept the Constitution as amended by the Constitution Committee and presented on the floor of the Convention.

6. Whereby the Constitution Commission proposes another section to the Constitution entitled "Motto" and whereby the Constitution is to be printed fully and distributed before the next Congress, the Congress floor agrees to accept the choice of a motto by the new National Executive from contest entries on a national scale.

7. The plan of activities for the new National Executive is to consist mainly of a program to spread the idea of closed retreats for the U.C.Y. in as many locals in each Diocese as is possible.

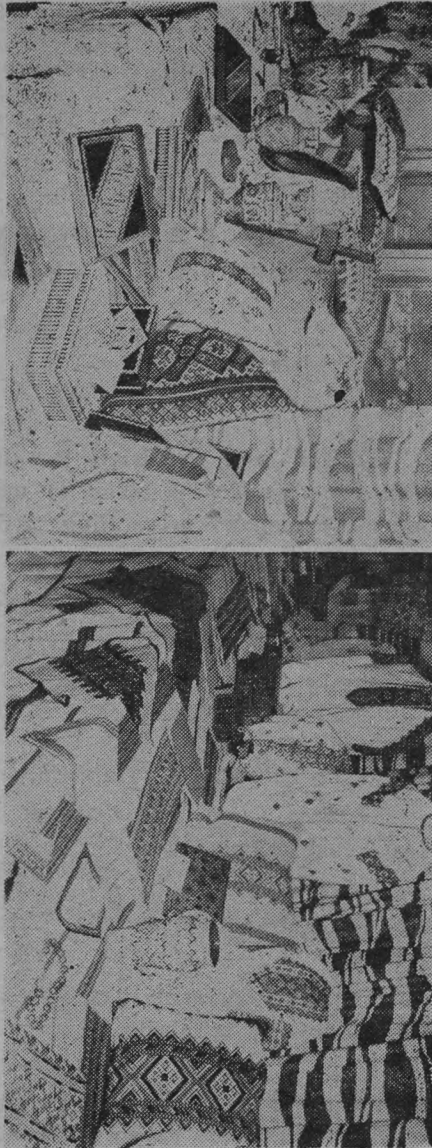
Respectfully submitted,

(Signed) Elsie Triska,  
Chairman Resolutions Committee.

## Attention Locals!

This year the cost of printing the "Youth" is considerably more than it has been in the past. As we cannot rely on subscriptions alone to finance the magazine, we are asking that you take up a collection for this cause at some of your functions.

We would also like to see money sent in with your pictures to cover the cost of making cuts.



З ВИСТАВИ УКРАЇНСЬКОГО НАРОДНОГО МИСТЕЦТВА, ЩО ВІДБУВАЄСЯ  
В ЧАСІ IV. ВСЕКАНАДІСЬКОГО КОНГРЕСУ УКРАЇНЦІВ КАТОЛІКІВ В  
МЕКДОНАЛД ГОТЕЛІ В ЕДМОНТОНІ: ВИШИВКИ ТА РІЗЬБА.

## PRESS FUND

At their Communion Breakfast honoring St. Michael the Archangel, St. Josaphat's Cathedral Local collected \$17.00 which they donated to the Press Fund.



## ALL OUT FOR "YOUTH"

\* \* \*

The "YOUTH" now stands on the threshold of great things. We have wonderful plans to make this a truly worthwhile magazine. We are willing to do our part. Will you do yours?

We would like to make the "YOUTH" self-sustaining. You may help by doing the following:

1. Renew your subscriptions faithfully.
2. Get new subscribers.
3. Try to get more advertisements. Write to us for rates.
4. Appoint Press Representatives who will send in news items and articles regularly.
5. Look upon the "YOUTH" as the meeting place for all Ukrainian Catholic Youth in Canada. Problems and differences are best aired in the open. Send in your problems to the "YOUTH" whether they be on Religious, Political or Social Aspects.

# Let's Laugh

## Pickled.

"Waiter - have you forgotten about me?"

"Oh no, sir—you're the gentleman with the pickled pigs feet".

\* \* \*

## Ouch.

Jim: "Why is your dog howling?"

Bill: "He's just plain lazy".

Jim: "In what way?"

Bill: "Well, he's sitting on a thorn and is too lazy to get off".

\* \* \*

## Confusion.

The editor of a small town newspaper decided to imitate the methods used by large dailies so he set up a bulletin board out front to post important news. One day the following items appeared:

10 a.m. Deacon Brown taken to hospital.

11:30 a.m. Deacon's family summoned to bedside.

1:00 p.m. Deacon fading fast.

2:00 p.m. Deacon has died and his soul has gone to heaven.

«A travelling salesman who happened to be in town and saw the bulletins added the following:

3:30 p.m. Confusion reigns in heaven. Deacon Brown has not yet arrived.

\* \* \*

What's the fastest way to disperse a crowd?"

"Pass the hat."

\* \* \*

## Bow-wow?

The grouchy man stamped into the store, slammed the door behind him and barked at the salesman.

"Do you sell dog biscuits in this punk little store?"

"Yes sir," replied the salesman.

"Will you eat them here or should I send them around to your kennel?"

## Taking his word for it.

She: "Where do all bugs go in the winter?"

He: "Search me."

She: "No thanks, just wanted to know."

\* \* \*

## Atten-shun..

"Companee, atten-shun bawled the drill sergeant to the awkward squad.

"Companee, lift up your left leg and hold it straight in front of you! By mistake one rookie held up his right leg, which brought it out side by side with his neighbor's leg.

"Aw right, aw right, who's the wise guy over there holding up both legs?" shouted the hard-boiled sergeant.

\* \* \*

Subway straphanger: "Madam, you are standing on my foot."

Woman: "Oh! beg your pardon! I thought it belonged to the man sitting down!"

---

Never try to change a woman's mind. Let her have the satisfaction of doing it by herself.

—LESTER V. BERREY.

They say woman are always changing their minds, but you seldom hear of a bridegroom being left waiting at the church.

—EDWARD H. DRESCHNACK.

The hardest way to learn to drive an automobile is by accident.

—DAN BENNETT.

In this modern world you get only what you pay too much for.

Anybody who thinks the past cannot be altered has never written his autobiography.

## What Would You Like To See in the "YOUTH"

1. ....
2. ....
3. ....
4. ....
5. ....

Please fill this page with your suggestions and send it to us as soon as possible.



# Tips For Meetings

**1. PURPOSE** of meetings. Why have U.C.Y. meetings at all? Because U.C.Y. is an **organization**. It is supposed to be engaged in a united effort. And the best way to arrange for such effort is for the members to get together, to meet and to talk things over together. At the meetings they exchange ideas, make plans for future action, check up on past efforts.

**2. CHARACTERISTICS** of the good meeting: There are meetings and meetings. The only ones worth going to, however, are those, which give the greatest amount of information, inspiration and formation to the greatest number of people present.

When the meeting is being planned by the Committee, it should ask the following questions: (a) What **information**, what ideas are we going to give the U.C.Y. members? What new thought will they take away? What old thoughts will be revived? (b) What ingredient of **inspiration** are we going to put into our meeting? What element will we inject to send the U.C.Y. members with hearts afire and courage high to do great things for Christ, Church, neighbor, club?

**3. The MECHANICS** of a meeting. Meetings do not just happen. They have to be worked at before, during and after if they are going to be attractive and profitable. First of all they must be planned. They should be as well programmed ahead of time as a radio broadcast. The place must be decided on. The time must be set as to day, hour and length. Both time and place **MUST** be made known to **those you expect to see at the meeting**. The program should be worked out in full detail. What is to be presented? How long will each of its details take?

**4. EXECUTION.** A plan is no

good unless it works and is worked. So follow through with yours. Start your meeting at the place and at the hour you have decided on. If there is only one person there, start on time. Most people keep coming to meetings later and later because meetings themselves keep creeping back to a later and later hour.

And a suggestion. The better you plan your meetings the better will every one be satisfied. If everyone gets into the play they will be all happy about it and come back with zest for more of the same.

Such preplanning will prevent the meeting from being one of those that get away to a desultory (—passing from one thing to another without order or method) start, go bumping slowly along for a bit and then become bemired before the time is half up. If the meeting is planned as it should be, and if the plan is followed out, everyone will enjoy it and will benefit by the same.

A meeting worthy of the name ought to be lively, attention-getting. It ought to have people going away from it saying, "What a grand meeting! We got a chance to talk. We came away with some brand new ideas for a change. We have a definite job to do and . . . we will do it".

**Retrospect.** Do look back at the last meeting. It was either a success, a mediocre bit of business, or a complete flop. It won't be too hard to label it. The important thing is to find out why that label fits. Look over the ingredients in any case. Keep those which made for a good meeting. Eliminate or correct those which were slowing or ruinous. The result of such reflection and change will be a constant improvement in the quality of your meetings. Then, far from staying away from them or being bored at them the U.C.Y. members will be clamoring to get to them.

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